

for your
Sake He
Became
poor,
so that by
His poverty
you might
Become Rich.
2nd Corinthians

...For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

*Whoever had much did not have more,
and whoever had little did not have less*
Corinthians

Next Sunday's Readings

Ezekiel 2:2-5

2 Corinthians 12:7-10

Mark 6:1-6

Rev. Barry Windholtz

Pastor

St. Rose Church

2501 Riverside Drive
Cincinnati, Ohio 45202

(513) 871-1162

strosecin@aol.com

THIRTEENTH SUNDAY IN ORDINARY TIME 2018

Sunday, July 1 Thirteenth Sunday in Ordinary Time

BW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

DE 10:30 Ron Koetters from the Family

DE 12:00 Jim Kimmet from Patty and Paul

Monday, July 2

12:10 Susan Castleberry from Hap

Tuesday, July 3

St. Thomas, Apostle

12:10 Sylvia and Charley Brosey from Mary Rust and Family

Wednesday July 4

12:10 Purgatorial Society

Thursday, July 5

Saint Anthony Zaccaria, Priest, Saint Elizabeth of Portugal

12:10 Diane Zuk from the Zuk Family

Friday, July 6

Saint Maria Goretti, Virgin and Martyr

12:10 Hilda Wedekind from the Mohr Family

Saturday, July 7

12:10 Earl Clark from Carol and Larry

BW 7:00 Robert Ober from Howard and Elaine Mushaben

Sunday, July 8 Fourteenth Sunday in Ordinary Time

BW 8:30 Laurie Russell from Ron and Sue Kuehnle

BW 10:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 12:00 Bob Ober from Rose Ann and Brian

Family Celebration Honors *Humanae Vitae*:

The Archdiocese of Cincinnati is teaming up with Couple to Couple League to host a family conference this summer that celebrates the 50th anniversary of *Humanae Vitae*. Mark your calendars to join us July 6-7, 2018 at the Sharonville Convention for **"Families, become what you are!"** Great speakers, including Christopher West and Janet Smith; Spanish track; full programming for children; Family Fun Day on Friday afternoon; family concert on Friday evening; daily Mass, Adoration. Visit www.cclconvention.com for full details and to register.

From the Pastor's Desk

James Alexander Cost, William Muller Fisher, Stephan Robert Hughes and Palmer Robert Janson were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism June 24th here at St. Rose Church.

Caleb Corrill and Jamie Bare were united in the holy sacrament of Matrimony June 30th here at St. Rose Church.

SAVE THE DATE September 16th

St. Rose is reviving the St. Rose Golf Outing, September 16th. \$50.00 a person. For those not golfing you can join us on the 19th hole in the undercroft for dinner at \$20.00 a person. More to follow.

Mark you calendar for St. Rose Parish Picnic

St. Rose Parish Picnic will be August 26th rain or shine. Bring a side to share and St. Rose will furnish the meat and drinks. Time is 5 to 7PM. Meet some new friends and share time with some old friends.

Tackling Big Hunger, Poverty—In **Big Hunger**, author Andrew Fisher argues that many anti-hunger advocates miss an essential element of the problem: economic inequality driven by low wages. Encouragingly, **Big Hunger** sets forth a vision for what we can do to address poverty and solve hunger. Join Catholic Charities and other local leaders addressing poverty in our community for a book presentation and panel discussion at 5:30 pm, **Thursday, Sept. 6th at Xavier University's Cintas Center.**

RSVP at <https://bighunger.eventbrite.com>

Lectors/Lay Distributors for July 7th and July 8th

7:00 M. Luehrmann, Mike Gregorio, W. Russ, Joe Christmann

8:30 Jon Hemmer, Matt Howland, Tom Perrino, Michael Trotta, Lenny Diaspro

10:30 Michael Alfieri, Roland Becker, Timothy McMahon, Bob Sheil, J. Sonnefeld

12:00 Pat Burke, John Flick, Patrick Homan, Shawn Gillete



Opening Prayer

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

The story of the woman touching Jesus' garment is sandwiched between the story of Jairus's daughter being raised from the dead. Mark tells the stories with such detail and verbosity that when Matthew has a chance to include them in his gospel he condenses the entire episode to fewer than ten verses! (See Matt 9:18-26.) But for Mark, these details provide a color commentary and give us, the readers, a sense of what was going on. There are some surprising details in Mark that Matthew leaves out. For example, when the woman with a hemorrhage reaches out to touch only Jesus' garments, power immediately flows out of him. He is unaware of who touched him. Indeed he asks the crowd who touched him! When he finds out, he tells the woman that her faith has made her well. In Matthew's telling, the woman merely thinks to herself that if she touches his garments she will be made well. Jesus then turns to her and says so. He is fully and completely aware.

The story that forms a bookend around the woman with a hemorrhage is the raising of Jairus's daughter. Here Jesus continues his confrontation with evil, this time death. And he is victorious. Before he even arrives at the home, the twelve-year-old girl is pronounced dead. Jesus replies that she is only asleep, for which he is ridiculed and laughed at. But in the end, he raises the girl and admonishes the three disciples who were with him not to say anything. Jesus' power is on clear display. Merely touching his garment with an act of faith is enough to heal somebody. Jesus himself raises the dead to new life. His identity is coming into sharper focus as we journey with him through this gospel.

Closing Prayer

O God, you know our needs before we realize them ourselves. Hear these prayers we offer to you for all your people, that you will bless all our brothers and sisters with your healing peace and reconciling love. We ask this in the name of Jesus, the healer and teacher. Amen.



For Reflection:

• Have I known a parent whose love for his or her child reflected the love of God in a unique way?

Suggestions for group and individual use:

1. Pray aloud the opening prayer (in *The Roman Missal* called the "collect");
2. One person read aloud the gospel;
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer;
4. Share together responses to "For Reflection";
5. Pray the "Closing Prayer."

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Gospel

Mark 5:21-24, 35b-43 (shorter form)

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out.



He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Readings for the week:

13th Sunday in Ord. Time
Wis 1:13-15, 22:3-24
Ps 30:2, 4, 5-6, 11, 12, 13
2 Cor 8:7, 9, 13-15
Mark 5:21-43 or 5:21-24, 35b-43

Monday
Amos 2:6-10, 13-16
Ps 81:6bc-17, 18-19, 20-21, 22-23
Matt 8:15-22

Tuesday
St. Thomas, Apostle
Eph 2:19-22
Ps 117:1bc, 2
John 20:24-29

Wednesday
Amos 5:14-15, 21-24
Ps 50:7, 8-9, 10-11, 12-13, 16bc-17
Matt 8:28-34
or other readings for Independence Day

Thursday
Amos 7:30-17
Ps 108, 9, 10, 11
Matt 9:1-8

Friday
Amos 8:4-6, 9-12
Ps 119:2, 10, 20, 30, 40, 131
Matt 9:9-13

Saturday
Amos 9:11-15
Ps 85:9ab and 10, 11-12, 13-14
Matt 9:14-17

14th Sunday in Ord. Time
Ezek 2:2-5
Ps 123:1-2, 2, 3-4
2 Cor 12:7-10
Mark 6:1-6a