



Twenty-Fifth Sunday in Ordinary Time 2015

Sunday, September 20, Twenty-Fifth Sunday in Ordinary Time

BW 8:30 Mariann Witt from Robert & Clara Goldsberry

TH 10:30 Terry Henahan from Carol & Bob Sheil

TH 12:00 Special Intentions of the Parishioners and Friends of St. Rose

Monday, September 21, St. Matthew, Apostle and Evangelist,

12:10 Holy Souls in Purgatory from Vince Staley

Tuesday, September 22, Weekday,

12:10 Martha Sawma from Rose Ann & Brian

Wednesday, September 23, St. Pius of Pietrelcina, Priest

12:10 Carol Glockner from Tom Perrino

Thursday, September 24, Weekday,

12:10 Bud Kessen from Mom

Friday, September 25, Weekday,

12:10 Catherine Uhl from Judy Dyer

Saturday, September 26, Weekday, Sts. Cosmas and Damian, Martyrs, BVM,

12:10 Leonard Marek from Lucy Davis

BW 7:00 Martha Sawma from Helen Weartz

Sunday, September 27, Twenty-Sixth Sunday in Ordinary Time

CW 8:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 10:30 Albert Harsnett from Family

BW 12:00 Jacqueline Sand from Carol & Larry

This is the last weekend to bring in items for the St. Vincent de Paul drive to fill their food pantry and personal care shelves. We have had a great response so far. Thank you very much to those who have donated.

Would you like to remember St. Rose in your will? It is one way to say thank you for the many things for which you have been given.

FROM THE PASTOR'S DESK

Sophia Love Trautmann was welcomed into the Christian Community through the Sacrament of Baptism on September 13 here at St. Rose.

In the Charity of your prayers please pray for the soul of Paul Henke whose funeral Mass was September 17 here at St. Rose.

In the Charity of your prayers please pray for the soul of James Bell whose funeral Mass was September 19 here at St. Rose.

Justin Menke and Susan Schrader were united in the Sacrament of Holy Matrimony September 5 here at St. Rose.

Maxwell Sullivan and Kristen Frazer were united in the Sacrament of Holy Matrimony September 12 here at St. Rose.

Attached to the bulletin this week is a prayer for the Papal Visit from Archbishop Schnurr. He asks that we pray this during the visit especially on the 24th when the Pope is addressing the U.S. Congress if you are unable to watch it.

Bingo Volunteers for Saturday September 26, Team 4

Marge & Peggy Coffey, Harold Fischer, Dan Colletta, Tom & Bonnie Detzel, Mary Schoettle, Eileen McMahon, Erin Deeds, Mike Mattingly, LuAnn Schirmer, John Finnigan, Kim White

Lectors/Lay Distributors for September 26 and 27

7:00 William Russ, Joseph Christmann, Lou Solimine, Michael Luehmann, Frank McCune

8:30 Jon Hemmer, Michael Trotta, Steve Culbertson

10:30 Joseph Sonnefeld, Rich Creighton, Bill Pewther, Bob Sheil,

12:00 John Flick, Patrick Homan, Pat Burke, Barry Savage

Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

Mark

Scripture Readings for Next Sunday

Numbers 11:25-29

James 5:1-6

Mark 9:38-43, 45, 47-48

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Opening Prayer

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

The scandal of this gospel is that Jesus, the leader and teacher of the disciples, will be reduced to the least when he is handed over and dies. How do the disciples react to this scandalous teaching? They argue among themselves about who is the greatest! Jesus rightly reduces them to silence. The disciples do not understand greatest and least, first and last, servant of all. They do not understand that Jesus' own death is a call to die to self, to choose to become the greatest by being the least. Confronted with this saving mystery, we ought to all be reduced to silence—but now for the right reason.

How and when does Jesus reduce us to silence? This is a good question that each of us ought to ponder seriously and at length. We are reduced to silence when Jesus teaches us what we do not want to hear because we will need to change our way of life. Being least and servant of all goes against the grain of all of us. Yet, this is the only way to share in Jesus' risen Life. No wonder Jesus focused his time on the journey to Jerusalem on his disciples—this teaching is so hard to hear! No wonder the disciples do not understand—this teaching is so hard to accept! We are no different from the disciples. We are afraid to question Jesus about discipleship when we choose the easy way which is not discipleship: when we ignore the plea of others for help; when we only spend time with people in our own inner circle; when we harbor racial, sexual, or religious prejudices; when we . . .

Closing Prayers

May we conform ourselves more perfectly to Christ, the servant of all.
May we faithfully choose to die to self and bring life to others.
Our Father . . .



For Reflection:

- I find myself clamoring for status when . . . At these times Jesus challenges me to be servant by . . .
- I am the least when . . . I am the greatest when . . .

Suggestions for group and individual use:

1. Pray aloud the opening prayer (in *The Roman Missal* called the “collect”);
2. One person read aloud the gospel;
3. Each read prayerfully “Reflecting on Living the Gospel” and spend some time in personal prayer;
4. Share together responses to “For Reflection”;
5. Pray the “Closing Prayers.”

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Gospel

Mark 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

“The Son of Man is to be handed over to men

and they will kill him, and three days after his death the Son of Man will rise.”

But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house,

he began to ask them, “What were you arguing about on the way?”

But they remained silent.

They had been discussing among themselves on the way who was the greatest.

Then he sat down, called the Twelve, and said to them,

“If anyone wishes to be first, he shall be the last of all and the servant of all.”



Taking a child, he placed it in their midst, and putting his arms around it, he said to them,

“Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

Readings for the week:

25th Sunday in Ord. Time
Wis 2:12, 17-20
Ps 54:3-4, 5, 6, 8
Jas 3:16-4:3
Mark 9:30-37

Monday St. Matthew, Apostle and Evangelist
Eph 4:1-7, 11-13
Ps 19:2-3, 4-5
Matt 9:9-13

Tuesday
Ezra 6:7-8, 12b, 14-20
Ps 122:1-2, 3-4ab, 4cd-5
Luke 8:19-21

Wednesday
Ezra 9:5-9
Tob 13:2, 3-4a, 4befghn, 7-8
Luke 9:1-6

Thursday
Hag 1:1-8
Ps 149:1b-2, 3-4, 5-6a and 9b
Luke 9:7-9

Friday
Hag 2:1-9
Ps 43:1, 2, 3, 4
Luke 9:18-22

Saturday
Zech 2:5-9, 14-15a
Jer 31:10, 11-12ab, 13
Luke 9:43b-45

26th Sunday in Ord. Time
Num 11:25-29
Ps 19:8, 10, 12-13, 14
Jas 5:1-6
Mark 9:38-43, 45, 47-48