



Seventeenth Sunday in Ordinary Time 2015

Sunday, July 26, Seventeenth Sunday in Ordinary Time ,

JB 8:30 Shirley Weartz from Leigh & Jeff

DE 10:30 Leonard Marek from Brian & Rose Ann

DE 12:00 Special Intentions of the Parishioners and Friends of St. Rose

Monday, July 27 Weekday

12:10 Agnes Baer from Carol & Larry

Tuesday, July 28 Weekday,

12:10 Leonard Marek from Lucy Davis

Wednesday, July 29, St. Martha

12:10 Helen Williams from Lucy Davis

Thursday, July 30, Weekday, St. Peter Chrysologus, Bishop & Dr. of the Church

12:10 Frank Fobiano from Carol & Larry

Friday, July 31, St. Ignatius of Loyola, Priest

12:10 Special Intentions of Carol & Larry

Saturday, August 1, St. Alphonsus Liguori, Bishop and Dr. of the Church

12:10 Gertrude Fobiano from Carol & Larry

CW 7:00 Carol Glockner from Tom Perrino

Sunday, August 2, Eighteenth Sunday in Ordinary Time

CW 8:30 Shirley Weartz from Marge Windholtz

BW 10:30 Special Intentions of the Parishioners and Friends of St. Rose

BW 12:00 Leonard Marek from Marge Windholtz

The Cincinnati Catholic Women are accepting applications for the **Continue with Confidence Scholarships** and the St. Rose Scholarship. Three-\$3,000 scholarships will be awarded to candidates who are practicing Catholics, over the age of 21, show financial need and who are beginning or continuing their undergraduate degree at an accredited college, university or vocational school. The scholarships will be awarded no later than **August 15, 2015**. For information or to receive an application packet, contact Suzy Dorward 513-891-1965 or look at their website at www.cincinnati-catholic-women.org

FROM THE PASTOR'S DESK

In the Charity of your prayers please pray for the soul of **Thomas Bradford** whose Memorial Mass was July 15 here at St. Rose.

In the Charity of your prayers please pray for the soul of **Luella Reinhardt** whose Funeral Mass was July 16 here at St. Rose.

Mark your calendars now for the annual **St. Rose Family Parish Picnic**. The date is August 16 from 5-7pm. St. Rose will supply the meat and drinks and you can bring a side dish to share. There is a sign up sheet in the back of church.

New and young families: If you are looking for religious instruction for your children please consider **St. Rose CCD program** which starts in September. For info please contact Debbie Wesselman 513-703-8229 or wesselmandmma@aol.com.

If you like to play Bingo or would like to help support the parish and other organizations our Bingo is a fun way to do this. The doors open at 5:30pm and the games start at 8:00pm. There are concessions and instant games available also.

Bingo Volunteers for Saturday, August 1, Team 1

Marge and Peggy Coffey, Harold Fischer, Alice Morin, Dale & Kim Scheidt, Rose Ann Barone-Wirth, Kim White, Ruth Gildea, Nancy Meirose, 2 K of C Volunteers, Linda Sawma, Brian Wirth, John Connor.

Lectors/Lay Distributors for August 1 and 2

7:00 William Russ, Joseph Christmann, Michael Luehrmann, Lou Solimine

8:30 Jon Hemmer, Michael Trotta, Steve Culbertson

10:30 Joseph Sonnefeld, Rich Creighton, Bill Pewther, Bob Sheil,

12:00 John Flick, Patrick Homan, Pat Burke, Barry Savage

Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world."

John

Scripture Readings for Next Sunday

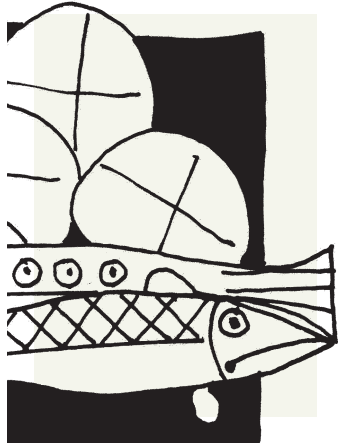
Exodus 16:2-4, 12-15

Ephesians 4:17, 20-24

John 6:24-35

Fr. Barry Windholtz
Pastor

St. Rose Church
2501 Riverside Drive
Cincinnati, Ohio 45202
(513) 871-1162
strosecin@aol.com



Opening Prayer

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

Let's let a miracle be a miracle! Jesus tested Philip, who failed the test because he fixated on calculating the amount of food needed to feed the hungry crowd and its cost. He couldn't even imagine another way. Jesus, however, "knew what he was going to do"—he gave the crowd "as much . . . as they wanted." Amazingly, the miracle of giving them "as much . . . as they wanted" was still less than the other miracle Jesus gave them: "the sign" of the fullness of messianic Life. So much Life—even "twelve wicker baskets" more than they wanted.

This gospel account is far more than an interesting story about a miracle and abundance; it primes us to ponder the great mystery of Jesus himself as the Bread of Life and his self-giving that enables us to share in it. The challenge for us is far more than believing in Jesus' power to multiply loaves and fishes; the challenge is recognizing Jesus' self-giving as a sign of fulfillment and promise of eschatological glory that we share even now. We Christians are to see our lives through the lens of God's lavish abundance. Do we? It is too easy to think of God's lavish abundance primarily (maybe exclusively?) in terms of the Eucharist we share each Sunday. Indeed, this is a mighty act of God on our behalf, and Eucharist always is an eschatological sign of God's abundance and a time of future fulfillment. However, we ought not to let this lull us into missing other signs of God's abundance: the abundance of family and friends, steady job, support and care of others. God's abundance is all around us.

Closing Prayers

May we enter more deeply into the mystery of the fullness of Life God offers us.
May we become a sign of God's abundant Life for others.
Our Father . . .



For Reflection:

- God has given me "as much . . . as [I] wanted" when . . . God gives me even more than I could possibly want when . . .
• I experience the fullness of the "twelve wicker baskets" of fragments left over when . . .

Suggestions for group and individual use:

- 1. Pray aloud the opening prayer (in The Roman Missal called the "collect");
2. One person read aloud the gospel;
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer;
4. Share together responses to "For Reflection";
5. Pray the "Closing Prayers."

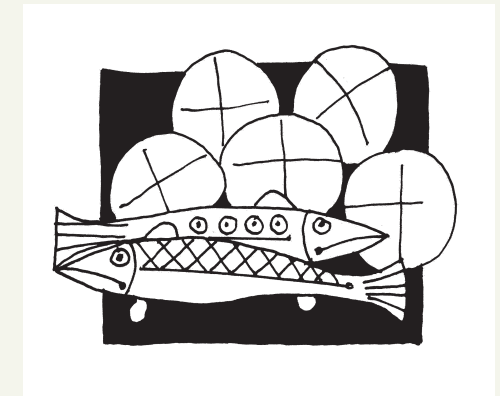
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Gospel John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted.



When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Readings for the week:

Table with 10 columns: 17th Sunday in Ord. Time, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, 18th Sunday in Ord. Time. Each column lists scriptural readings.